

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 1

\_\_\_\_\_  
IN THE MATTER OF: )  
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 )  
 )  
Atlantic Union College )  
338 Main Street )  
South Lancaster, MA )  
 )  
Respondent )  
\_\_\_\_\_ )

**Order Granting Joint Motion for Third  
Extension of Time to File an Answer**

EPA Docket Number  
CWA-01-2009-0020  
EPCRA-01-2009-0021

**ORDER**

In accordance with 40 C.F.R. §§22.7(b) and 22.16(c), for good cause shown, the joint motion to extend the time for the Respondent to file an Answer is extended to the close of business on July 15, 2009. This Order corrects a misprint in an Order signed June 30, 2009 extending the time to file an Answer from July 1, 2009 to the intended date of July 15<sup>th</sup>, 2009.

Dated: July 6, 2009

Jill T. Metcalf  
Jill T. Metcalf  
Acting Regional Judicial Officer

In the Matter of Atlantic Union College  
Docket No. CWA-01-2009-0020 & EPCRA-01-2009-0021

**CERTIFICATE OF SERVICE**

I certify that on this 6<sup>th</sup> day of July, 2009 the original foregoing Order was filed with the Regional Hearing Clerk, a copy was hand-delivered to Counsel for Complainant, and a copy was mailed by certified mail, return receipt requested, to Counsel for Respondent.

7/20/09

Date

Wanda I. Santiago

Wanda I. Santiago  
Regional Hearing Clerk  
U.S. EPA Region I  
One Congress Street  
Suite 1100 (RAA)  
Boston, Massachusetts 02114

**Counsel for Respondent:**

Lanta V. Spencer  
Samels Associates, Attorneys at Law  
302 Newbury Street, Suite 205  
Framingham, MA 01701

Albe Simenas  
MADEP – BWSC  
One Winter Street  
Boston, MA 02108

CDR Wayne Clayborne  
First Coast Guard District  
Captain John Foster Williams Building  
408 Atlantic Avenue  
Boston, MA 02210-2209

**Counsel for Complainant:**

Tonia Bandrowicz  
Senior Enforcement Counsel  
U.S. EPA Region I  
One Congress Street, Suite 1100 (SEL)  
Boston, MA 02114-2023